

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IPW

Applicant: Michael P. Hsu et al.

Title: PHASE INDICATION APPARATUS

Docket No.: 884.367US3

Filed: March 10, 2004

Examiner: Terry Cunningham

Serial No.: 10/797,508

Due Date: December 30, 2004

Group Art Unit: 2816

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450



We are transmitting herewith the following attached items (as indicated with an "X"):

- A return postcard.
- An Amendment and Response Under 37 C.F.R. 1.111 (14 Pages).
- A Communication Concerning Related Applications (1 pg.).
- A Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.). Documents NOT enclosed.
- Authorization to charge Deposit Account No. 19-0743 in the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).
- Terminal Disclaimer (3 pgs.).
- Authorization to charge Deposit Account No. 19-0743 in the amount of \$110 for Terminal Disclaimer Fee.

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

By: Ann McCrackin

Atty: Ann M. McCrackin

Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 30 day of November, 2004.

Chris Hammond

Name

Chris Hammond

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)